

# North Bay Developmental Shiai

KYU Ranks and Novice/Recreational Black Belts

[www.deleonjudoclub.com](http://www.deleonjudoclub.com)

Supported by the **North Bay Judo Clubs**: Shining Together Judo,  
Next Level Judo, Redwood Coast Judo, Good Time Judo, Graton Judo

**Date:**

Sunday, September 8<sup>th</sup>, 2019

**Location:**

Casa Grande High School  
333 Casa Grande Rd  
Petaluma, CA 94954

**Parking**

**Student Lot on Ely Blvd S**

**Sponsor:**

DeLeon Judo Club

**Sanction:**

**USJF Sanction #19-09-02**

**Time:**

**Registration & Weigh-In:**

Junior Division: 5-12yr.....8:30 am to 9:30 am  
Intermediate Division: 13-16 yrs.....9:00 am to 10:00 am  
Senior Division:.....9:30 am to 10:30 am  
Officials Meeting:.....10:00 am  
Shiai will commence at 10:30 am

**Entry Fee:**

The non-refundable entry fee of \$20 (*\$15 per contestant if more than one family member is competing*) for the first division of each contestant must accompany the official entry form with the required documents. Personal checks, cashier's checks and money orders are acceptable. A \$10 fee will be charged for all returned checks.

Make all checks payable to "DeLeon Judo Club"

**Awards:**

Medals will be awarded to 1st, 2nd & 3rd place. **Additional awards (Medals) will be presented to all competitors**

**Eligibility:**

All female and male contestants who are current members of United States Judo Inc., United States Judo Federation or United States Judo Association. All contestants must be familiar with the sport of Judo and the rules in connection therewith and have sufficient ability to safely compete in this tournament.

Contestants, their parents (in the case of minor contestants) and their instructors have the responsibility of ensuring that all contestants meet this requirement.

Competitors must present current USJA, USJF or USJI membership card.

Those without a valid registration will be required to register with USJA or USJF at registration desk to be allowed to participate in the shiai.

**Tournament Director:**

Henry Kaku  
(707) 778-8895  
[hkaku@sbcglobal.net](mailto:hkaku@sbcglobal.net)

## Elimination & Pooling:

The Pool system of scoring will be used. Depending on the number of contestants, the Tournament Director reserves the right to combine or change groups to benefit the majority of the contestants. All contestants must compete at their true age and weight except where the participant is uncontested; the tournament director reserves the right to adjust player pools in the best interest and safety of the contestants. Coaches, Instructors & Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation.

### Competition Divisions

These will be divided in to both Male & Female Divisions Co-ed pools may be used with contestants under the age of 10.

Age			
5-6	LWT	MWT	HVWT
7-8	LWT	MWT	HVWT
9-10	LWT	MWT	HVWT
11-12	LWT	MWT	HVWT
13-16	LWT	MWT	HVWT
Senior Novice	LWT	MWT	HVWT
Senior Brown	LWT	MWT	HVWT
Senior Black	LWT	MWT	HVWT

## Rules:

The matches will be conducted using the current IJF contest rules with the following modifications:

*Injury Rule: Pre-2003 IJF injury rules*

No *SHIME WAZA* (chokes)

Jr. Division (under 13 yrs)

No double drop-knee *SEOI NAGE*

Jr. Division

No *KANESETSU WAZA*

All divisions

(Joint lock techniques)

No *KANI BASAMI* (flying scissors)

All divisions

No *KAWAZU GAKE* (leg entwining)

All divisions

1 minute Golden Score

Jr. Division (under 13 yrs)

"First Score" Golden Score

Intermediate Division (13-17 yrs)

"First Score" Golden Score

Sr. Division (over 17 yrs)

Contest area will be 6 x 6 meters with 4-meter safety border between contest areas and 3-meter safety border on edges.

### Match durations:

Junior Division

2 minutes

Intermediate Division

3 minutes

Senior Division - White/Brown

3 minutes

Senior Division - Black Belt

4 minutes

"Golden Score" process for determining winners in a tied match.

Any changes to the pool must be made prior to the start of the pool in order to receive a refund for the tournament.

The CARE system will not be used.

Co-ed pools may be used with contestants under the age of 10.

Winners are determined by: Most Wins, then Most Points, then Head to Head Contest, then Higher Rank Loses, then Smaller Player Wins.

**Contact for Questions:**

Henry Kaku  
(707) 778-8895  
[hkaku@sbcglobal.net](mailto:hkaku@sbcglobal.net)

**Directions:**

**NOTE: Parking Entrance on Ely Blvd S.**

**From North of Petaluma:** Go South on 101 to CA-116/Lakeville St (Exit 472B). Follow CA-116E/Lakeville St. Turn left onto CA-116E/Lakeville St. Proceed for approx. 1.6 miles. Turn Left onto Casa Grande Road. Casa Grande High School will be on your left. Pass the school and proceed to Ely Blvd. S and enter the student parking lot.

**From South of Petaluma:** Go North on 101 to CA-116/Lakeville St (Exit 472B). Left turn at signal, Follow CA-116E/Lakeville St. Left onto Casa Grande Road pass the main school entrance, go around the roundabout left onto Ely Blvd S. Road and enter the Student parking lot.

**NORTH BAY SHIAI OFFICIAL ENTRY FORM USJF SANCTION #19-09-02**  
**KYU Ranks and Novice/Recreational Black Belts**

DO NOT WRITE IN THIS BOX. OFFICIAL USE ONLY.						
CONTESTANT NAME						
						<input type="checkbox"/> cash <input type="checkbox"/> check CHK# _____
SEX	AGE	WEIGHT	RANK	TIME IN JUDO	DIVISION	PAYMENT

PLEASE PRINT CLEARLY

Contestant's Last Name	Contestant's First Name <span style="color:blue;">[pronunciation in brackets]</span>
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>

Street Address

City	State	Zip
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>

Telephone	Emergency Contact	Emergency Contact Phone
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>

Date of Birth: MM/DD/YY	Age	Sex
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input type="checkbox"/> Male <input type="checkbox"/> Female

Rank (Belt Color)	Time in Judo		
<input style="width:100%;" type="text"/>	<table style="width:100%; border:none;"> <tr> <td style="width:50%; text-align:center;">Yrs</td> <td style="width:50%; text-align:center;">Months</td> </tr> </table>	Yrs	Months
Yrs	Months		

Club	Instructor
<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>

Organization	Membership #	Expiration Date
<input type="checkbox"/> USJF <input type="checkbox"/> USJA <input type="checkbox"/> USJI (USA Judo)	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>

If assistance/accommodation is needed:  Vision Loss/Blindness  Hearing Loss/Deafness  
 Type of assistance/accommodation requested or name of person assisting

**CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS**

**[to be completed by all competitors]**

**I, (name of instructor) \_\_\_\_\_, a Judo instructor who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Association hereby certify that (name of contestant) \_\_\_\_\_ although not having been awarded the rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the 2019 North Bay Developmental Shiai.**

Signature of Judo Instructor	Printed Name of Judo Instructor	Judo Rank	Date

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., DeLeon Judo Club, Petaluma City Schools,**I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., DeLeon Judo Club, Petaluma City Schools,** together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date