



# 2018 California Judo Inc.

## State Judo Championships

Hosted by Taishi Judo Club

USJF Sanction: # 18-08-03

**Saturday, August 18 / Sunday, August 19, 2018**

### Revision 1

### **General Information**

<b>Registration and Competition Site:</b>	Cerritos College 11110 Alondra Blvd. Norwalk, California 90650 (562) 860-2451
<b>Pre-Registration Deadline:</b>	<b>Postmark by: July 29, 2018.</b> Mail to: <b>2018 CJI State Championships</b> <b>17801 Osage Avenue</b> <b>Torrance, CA 90504</b> <b>Please read all eligibility and registration requirements.</b>
<b>Registration &amp; Weigh-In Norwalk Judo Dojo Southeast Japanese School &amp; Community Center, 14615 Gridley Rd., Norwalk, CA 90650</b>	<b>Friday, August 17: 7:00 pm to 9:30 pm ALL COMPETITORS</b> (except for Pre-reg. Satellite Weigh-in (TBA). <b>ONLY DAY FOR WALK-UP REGISTRATION Norwalk Judo Dojo</b> <b>Southeast Japanese School &amp; Community Center, 14615 Gridley Rd., Norwalk, CA 90650</b> <b>Saturday, August 18: 12:00 pm to 2:00 pm</b> Competitors fighting on SUNDAY who have not weighed in yet. <b>NO WALK UP REGISTRATION WILL BE TAKEN ON THIS DAY.</b> <b>Cerritos College Cerritos College 11110 Alondra Blvd. Norwalk, California 90650</b>
<b>Competition Date and Time:</b>	<b>Saturday, August 18, 2018: 9:00 am</b> Bantam, Intermediate, Juvenile A, IJF and Jr. Novice <b>Sunday, August 19, 2018: 8:00 am</b> Kata <b>Sunday, August 19, 2018: 9:30 am</b> Cadet, Senior, Masters, and Sr. Novice
<b>Awards:</b>	Gold, Silver and Bronze medals will be awarded for each division. Team Awards will be presented to 1 <sup>st</sup> Place Team, 2 <sup>nd</sup> Place Team, 3 <sup>rd</sup> Place Team Winners must be in complete regulation judo uniforms to accept awards.
<b>Tournament Director:</b>	Robert Oishi (310) 994-6917 <b>Email: <a href="mailto:Oishichiro@aol.com">Oishichiro@aol.com</a></b>
<b>Kata Coordinator:</b>	Kenji Osugi <b>Email: <a href="mailto:Kenji.osugi@sbcglobal.net">Kenji.osugi@sbcglobal.net</a></b>
<b>Head Referee:</b>	Gary Takemoto (Referee attire black sports jacket, grey slacks, black tie, white shirt and dark socks)
<b>Referees Registration and Coaches Meeting:</b>	Referees can register on the day of the tournament.
<b>Websites:</b>	<a href="http://www.taishijudoclub.com">www.taishijudoclub.com</a>

## SCHEDULE OF EVENTS

<b>Friday, August 17, 2018</b>	
7:00 pm – 9:30 pm	<b>Competitors Registration / Check In</b> ALL COMPETITORS (except for Pre-reg. Satellite Weigh-in (TBA))
	<b>Weigh – In</b> ALL COMPETITORS (except for Pre-reg. Satellite Weigh-in (TBA))
	<b>Coaches Registration / Check-In</b> <b>No Coaches Bands will be issued after competition begins</b>
<b>Saturday, August 18, 2018</b>	
7:00 am	Doors Open to Public
7:30 am	Referee Meeting (Coaches welcome to attend)
8:15 am – 8:40 am	Coaches Check-in
8:40 am	Opening Ceremonies
9:00 am	Competition Begins: Bantam, Intermediate, Juvenile A, IJF and Jr. Novice
12:00 pm to 2:00 pm	<b>Weigh – In</b> Competitors fighting on SUNDAY who have not weighed in yet. (except for Pre-reg. Satellite Weigh-in (TBA)) <b>NO WALK UP REGISTRATION WILL BE TAKEN ON THIS DAY.</b>
<b>Sunday, August 18, 2018</b>	
7: 00 am	Doors Open to Public
7:15 am	Kata Judges Meeting
8:00 am	Kata Competition Begins
8:45 am	Referee Meeting
9:30 am	Competition Begins: Cadet, Senior, Masters, and Sr. Novice

## ELIGIBILITY

### INDIVIDUAL COMPETITION (Eligibility Requirements):

Individual competition is open to any male or female born before **Dec. 31, 2013**, with the following restrictions:

1. ALL CONTESTANTS must be a resident of California.
2. ALL CONTESTANTS must be a current member of at least one of the following organizations and have current insurance coverage with that organization on the day of competition: United States Judo Federation, United States Judo Association or USA Judo. **Copy of passport or government issued birth certificate required. Must present valid membership card of USJF, USJA or USA Judo.**
3. NO AGE WAIVERS will be CONSIDERED nor ACCEPTED. **Except for Cadet wishing to compete in IJF Junior (See Consent of Weight / Age Consent Form).**
4. If the contestant holds a recognized rank of Shodan (1<sup>st</sup> degree Black Belt) or higher, from USJF, USJA or USA Judo or Recognized National Federation, you must have **copy of rank certificate or copy of current USA JUDO membership card having the rank verification symbol "V" printed following the rank required.**
5. The Certificate Regarding Non-Black Belt contestants must be completed and signed by a coach who holds a recognized Black Belt rank (**Copy of Coach's Black Belt rank**) is required.
6. Master Division: 30 yrs and Older

### KATA COMPETITION (Eligibility Requirements):

1. Any combination of male, female, or mixed pairs who meet the requirements specified under the individual competition eligibility requirements.
2. Kata teams may have United States of America and International team members.

# REGISTRATION & ENTRY FEES

## REGISTRATION:

The official entry form and all other required forms and documents must be fully completed, properly signed, appropriate fees enclose, personal check, money order or cashier's check (NO CASH), mailed to the Registration address stated on the entry form. **It must be postmarked NO LATER than July 29, 2018 to avoid late fees.**

**Do not mail any entry forms after July 29, 2018.**

**Please bring ENTRY FORM to Walk Up Registration at Norwalk Judo Dojo**

**on Friday, August 17, 2018 - 7:00 pm to 9:30 pm**

**Walk up registration will take place FRIDAY ONLY.**

<b>POSTMARKED BY July 29, 2018</b>	
Individual Entry Fee	\$75.00
One Kata Entry Fee (Per Team)	\$100.00
Two Kata Entry Fee (Per Team)	\$125.00
Three Kata Entry Fee (Per Team)	\$145.00
Coaches Fee (Badge)	See Page15

### **ENTRY FEES ARE NON-REFUNDABLE**

MAKE ALL CHECKS PAYABLE TO: "Taishi Judo Club"

MAIL TO: **2018 CJI State Championships**

**17801 Osage Avenue**

**Torrance, CA 90504**

## **INCOMPLETE ENTRY APPLICATIONS:**

An incomplete entry form will not be accepted. After July 29, 2018 the contestant must register at Norwalk Judo Dojo on Friday, **August 17, 2018** between 7:00 pm and 9:30 pm. Those individuals registering on **August 17, 2018** will be required to pay the late entry fee of \$110.00. **Please allow extra time in the event of slower than usual U.S. Postal Service mail delivery times.** No walk-in entries will be accepted after **9:30 PM. Friday, August 17, 2018.** Required forms listed must be returned with the official entry form and correct entry fee regardless of when the player registers.

## **WALK-UP REGISTRATION: NO PERSONAL CHECKS. NO Walk-UP Accepted after**

**9:30 pm.** Cash, Money Order, Cashier's Check will be accepted.

<b>Friday, August 17, 2018</b>	
<b>Location: Norwalk Judo Dojo</b>	
<b>Southeast Japanese School &amp; Community Center, 14615 Gridley Rd., Norwalk, CA 90650</b>	
Individual Entry Fee	\$110.00
One Kata Entry Fee (Per Team)	\$150.00
Two Kata Entry Fee (Per Team)	\$185.00
Three Kata Entry Fee (Per Team)	\$215.00
Coaches Fee (late walk-up fee)	\$30.00

# TOURNAMENT CHECK-IN & WEIGH-IN

## **TOURNAMENT WEIGH-IN ALL COMPETITORS (except for Pre-reg. Satellite Weigh-in (TBA)) and WALK-UP REGISTRATION:**

All tournament contestants must check-in to register and weigh-in on Friday, August 17, 2018: 7:00pm to 9:30 pm in person at

**Norwalk Judo Dojo Southeast Japanese School & Community Center  
14615 Gridley Rd., Norwalk, CA 90650.**

Contestants fighting on SUNDAY who have not weighed in yet may weigh-in only **on Saturday, August 18: 12:00 pm to 2:00 pm.** NO WALK UP REGISTRATION WILL BE TAKEN ON THIS DAY.

**Cerritos College Cerritos College  
11110 Alondra Blvd. Norwalk, California 90650**

During Tournament Check-in, all late and incomplete registrations will be required to properly complete all forms and pay appropriate fees.

## **TOURNAMENT CHECK-IN (COACHES & REFEREES):**

Coaches **CAN** register on Friday, August 17, 2018 at Norwalk Judo Dojo from 7:00 pm to 9:30 pm or Saturday, August 18, 2018 at the venue from 8:15 am to 8:40 am in order to receive their Coach's band. During Tournament Check-in, coaches will be required to properly complete late and incomplete forms and pay appropriate fees and show proof of current membership in USJF, USJA or USA Judo.

Also, pre-registered coaches' can pick up their bands during that time.

**NO COACHES BANDS WILL BE HANDED OUT ON SUNDAY.**

All Referees are to Check-in, in person at the Tournament venue on Saturday, August 18, 2018 or Sunday August 19, 2018 at the referee meeting.

## **WEIGH-INS (ALL COMPETITORS):**

Practice scales will be available to all contestants to check their weights, as many times during the scheduled weigh-in times. Check page 1 for weigh-in times and locations. Contestants will be allowed **ONE** chance on the scale for official weigh-in.

## **COACHES CREDENTIALS**

Coach's bands will be provided to certified coaches ONLY (USJF, USJA or USA Judo). Coaches must show proof of National Certification and proof of membership in USJF, USJA or USA Judo. In order to expedite the registration process, coaches must send Coaches Badge Application Forms to the address printed on the form. **ALL COACHES MUST SHOW PROOF OF COACHES CREDENTIALS.**

Coaches admitted to the floor of the event are expected to dress appropriately for a State Championship level event (i.e. dress slacks and golf or polo shirts or warm-up suits preferred. No tank tops, cut-offs shorts or T-shirts).

***No Coaches bands will be issued after the start of competition.***

## **TOURNAMENT CHECK-IN and SITE:**

**Cerritos College  
11110 Alondra Blvd.  
Norwalk, California 90650  
(562) 860-2451**

# INDIVIDUAL COMPETITION

## INDIVIDUAL COMPETITION RULES

The Championships will be conducted in accordance with the Contest Rules, Organization Code and the Sporting Code of the International Judo Federation, as modified for the 2018 California State Championships as follows:

- **SHIME-WAZA: (chokes)** is allowed in **Juvenile A, Cadet and IJF Junior divisions ONLY** and Sr. Novice, Sr. Brown, Black Belt and Masters Division.
- **KANSETSU-WAZA (arm-locks)** is allowed only in **Cadet, IJF Jr. Division and Black Belt and Masters Division ONLY**.
- **MATCH LENGTHS:** Bantam, Intermediate, Juvenile A , Jr. Novice, Sr. Novice – 3 minutes
- **MATCH LENGTHS:** Cadet, IJF Junior and Sr. Brown/Black Belt Division – 4 minutes
- **MATCH LENGTHS:** Masters (30 yrs and older) – 3 minutes
- **GOLDEN SCORE:** The Golden Score (sudden victory) overtime rule will be in effect.
- **INJURY RULE:** Decisions as to whether an athlete may continue if injured while on the mat are to be resolved in accordance with IJF rules. Such decisions occurring off the mat or not covered by the IJF rules are to be made by the coach, the athlete, and the team doctor. If there is not a unanimous opinion among these three individuals, the athlete **MAY NOT** continue.
- **JUDO GI COLOR:** The wearing of a Blue judo gi by the “blue” side competitor will be **OPTIONAL** for **ALL** categories. The “white” side competitor **MUST** wear a white judo gi. Competitors are responsible for appearing in the correct color gi. Under no circumstances shall both competitors be allowed to compete in blue gis, nor will the blue and white competitors be allowed to switch positions. The gi jacket and pants must be the same color; no mixing of colors. In all matches where both competitors are wearing white gis, both competitors will remove their grade belts and wear a blue or white belt to identify the contestant’s designated color for the match. Blue gis are highly encouraged for all divisions Juvenile B and above.
- **COMPETITORS and THEIR COACHES:** are responsible for providing their **OWN BLUE AND WHITE BELT** for this competition. This rule will insure that the belts fit properly. Please mark your belts with your name or club.
- **A COMPETITOR MAY COMPETE IN ONE DIVISION ONLY** according to their year of birth and official weight, with the following exceptions:
  1. For Bantam and Intermediate divisions **ONLY**. If a contestant’s division is uncontested, the player may move up one weight category where there are matches if consent for weight division change has been given by parent/legal guardian (See Consent for Competition Bracket Change Form). Any changes must be made prior to the start of the draw.
  2. Cadet contestants may compete in the IJF Junior division **instead of**, or in **addition to**, the Cadet division. Cadet Novice contests may compete in the Sr. Novice division **instead of**, or in **addition to**, the Cadet Novice division. IJF Junior divisions may compete in the Sr. Brown/Black belt division **instead of**, or in **addition to**, the IJF Junior division. Those who choose to compete in both categories must fill out TWO (2) entry forms and pay TWO (2) fees.

The above listed exceptions **MAY ONLY** be applied with the written consent of the parents/legal guardians of the contestants under the age of 18 years old. Refer to the Consent for Competition Bracket Change Form.
- The CARE System may be used.
- 6x6 meter competition area with 4 meter between mats with 3 meter safety border at edge. (Four competition areas)
- No Kani-Basami.
- No double knee drop throws for all 12 and under divisions.

- Pre-2009 rules for judogi control will be used except the IJF Junior and black belt divisions  
The 2018 California State Judo Championships Tournament Committee, which includes the Tournament Director, CJI President and the Chairs of the Development and Standards Committee, has the authority to make any changes appropriate for the betterment of the tournament. Coaches, Instructors, and Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation.

- **METHOD OF COMPETITION**

- Divisions with 6 or more athletes - Straight Double Elimination System
- 5 athletes or less – Round Robin  
Round Robin division winners will be determined by most wins:  
Tie breakers:
  - Most points
  - Head to Head Competition
  - Quickest match timePoints based on level of win. Ippon = 10, Waza-ari = 7
- 2 athletes – Best of 2 out of 3

- **SEEDING OF ATHLETES, DRAW PROCEDURES AND SCHEDULING**

- There will be NO seeding of athletes.
- The draw will be random, with the restriction that players having the same club affiliation will be placed as far apart in the bracket as possible.

- **MATCH SYSTEM**

- Pools will be posted at the Venue the morning before completion begins.
- Coaches please check the draw sheets to make sure your competitors are in their correct brackets.
- Competitors are required to report to the staging area when announced.

**Special Notes:**

- ✓ In case of injuries, the presiding physician's decision will be final as to whether a contestant may or may not continue in competition.
- ✓ Refreshments/concessions will be available for purchase at the tournament venue.
- ✓ Misconduct or misbehavior at the Tournament site may be grounds for expulsion from the tournament competition.
- ✓ Contestants may bow before entering and leaving the competition area but must bow at the line in the competition area.
- ✓ Coaches must register to coach on the floor at this tournament. There will be only one (1) coach per contestant during the competition. Registration requires reading and signing the attached Coach's Pledge of Ethical Conduct. Registered coaches will be issued a 2018 CJI Judo Championships coach's band. **Only competitors, tournament officials, and registered coaches will be allowed on the tournament floor.**

## INDIVIDUAL COMPETITION CATEGORIES AND WEIGHT DIVISIONS

- Please note that each Category is based solely on the year in which the contestant was born. The contestant's actual age on the day of competition is irrelevant. All weights listed below are in kilograms. For each weight division, the weight range will be over the next lower weight and up to and including the weight listed.
- Example: Bantam 27 kg – over 23 kg and up to and including 27 kg.
- The Tournament Committee reserves the right to make changes in the highest and lowest weight classes in the BANTAM and INTERMEDIATE divisions when it is in the best interest of the contestants to make these changes due to differences in weights.

**The following Age/Weight Categories will be used for this competition:**

### CHAMPIONSHIP DIVISION:

Category		Division – Kilograms (Kg)							
Bantam Jr. Born 2013	Male/Female	19	23	28	28+				
Bantam 1; Born 2012	Male/Female	19	23	28	28+				
Bantam 2; Born 2011	Male/Female	21	25	30	30+				
Bantam 3; Born 2010	Male/Female	23	27	31	35	+35			
Intermediate 1 Born 2008-2009	Male	26	30	34	38	43	+43		
	Female	26	30	34	38	43	+43		
Intermediate 2 Born 2006-2007	Male	28	31	34	38	42	47	52	+52
	Female	28	31	34	38	42	47	52	+52
Juvenile A Born 2004-2005	Male	36	40	44	48	53	58	64	+64
	Female	36	40	44	48	53	58	64	+64
Cadet Born 2001-2003	Male	50	55	60	66	73	81	90	+90
	Female	40	44	48	52	57	63	70	+70
IJF Junior Born 1998-2003	Male	55	60	66	73	81	90	100	+100
	Female	44	48	52	57	63	70	78	+78

The wearing of a Blue judo gi by the “blue” side competitor will be OPTIONAL. Blue Gis will ONLY be allowed on Blue Side. **Contestants MUST provide their own White and Blue Belts.**

**NO AGE WAIVERS WILL BE CONSIDERED OR ACCEPTED. Except for Cadets wishing to compete in IJF Junior division or IJF Junior wishing to compete in the Sr. Division. (See Consent of Weight/Age Consent Form).**



The 2018 CJI Judo Championships Tournament Committee, which includes the Tournament Director, CJI President, and the North and South Development Committee chairperson, has the authority to make any changes appropriate for the betterment of the tournament. Coaches, Instructors, and Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation.

- If a division has only one or two contestants, they may move up a weight division in the same age category. Cadets contestants have the option to compete in the IJF Junior category in addition to, or instead of their own weight division. IJF contestants have the option to compete in the Senior category in addition to, or instead of their own weight division.
- **If the contestant is less than 18 years of age a parent or legal guardian must sign the proper forms. No exceptions!** All forms must be completed and attached to the Entry Form. Please use the check-off list of items to ensure you send in a complete Registration Packet.

## JR. NOVICE DIVISION:

5-6yrs / 7-8yrs. / 9-10yrs. / 11-12yrs	White, White / Yellow Yellow, Yellow/Orange
13-14 yrs/15-16 yrs.	

**Elimination:** The same pooling system as the Championship divisions will be used. Contestants will be separated by sex, age, weight with a 10% differential and belt color. Depending on the number of contestants, the Tournament Director reserves the right to combine or change groups to benefit the majority of the contestants.

## SR. DIVISIONS

### Sr. Novice

17 yrs and older	Under Brown Belt
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### Sr. Brown Belts

17 yrs and older	Sr. Brown Belts
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### Sr. Black Belts

17 yrs and older	Sr. Black Belt
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### Master (30 yrs and older)

30 yrs and older	Under Brown Belt Brown Belt Black Belt
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**Elimination:** The same pooling system as the Championship divisions will be used. Contestants will be separated by sex, age, weight with a 10% differential and belt color. Depending on the number of contestants, the Tournament Director reserves the right to combine or change groups to benefit the majority of the contestants.

**Contestants may enter only one division with the following exceptions: 1) Contestants who are 15 or older and hold brown/purple belt rank or higher (sankyū or higher) may compete in both the junior and senior categories. 2) Masters contestants may compete in both the masters and senior Championship categories.**

**You must submit a separate application and fee for each division that you are competing in.**

## **KATA COMPETITION**

### **Nage No Kata**

Junior Division: (Born 2006 – 2010)

- First Three Sets of Nage-No-Kata (Te-waza, Koshi-waza, Ashi-waza)

Intermediate Division: (Born 2002 – 2005)

- Full Set of Nage-No-Kata

Sr. Division: (Born before 2001)

- Full Set of Nage-No-Kata

### **Katame No Kata**

Junior Division: (Born 2006 – 2010)

- First Two Sets of Katame No Kata (Katame-waza, Shime-waza)

Intermediate Division: (Born 2002 – 2005)

- Full set of Katame No Kata

Sr. Division: (Born before 2001)

- Full set of Katame No Kata

### **Ju No Kata**

Junior Division: (Born 2006 – 2010)

- First Two Sets of Ju No Kata (Ikkyu, Nikyu)

Intermediate Division: (Born 2002 – 2005)

Full set of Ju No Kata

Sr. Division: (Born before 2001)

- Full set of Ju No Kata

## **ELIGIBILITY**

All junior registered USJF, USJA, USA JUDO and International Players in good standing are eligible to compete in the Kata portion of this State Competition. All team members must meet all other eligibility requirements and restrictions as governed by the CJI Judo Championships.

## **KATA COMPETITION VENUE & TIME**

Competition will take place Sunday, August 19, 2018, 8:00 am (See Schedule of Events)

## **KATA ENTRY INFORMATION**

Team must submit the proper entry fees and application for EACH KATA category. See Registration and Entry Fees for deadline dates for appropriate fees. The actual team member names must be stated on the application form and sent in as ONE application. Kata applications sent in separately will be returned as incomplete.

Each team member must have all properly completed Waiver, Consents and Liability Releases, Proof of Age Requirements, and all other documents required for this competition. **Note: Check-Off List must be completed and submitted (If missing, it will be considered INCOMPLETE).**

# OFFICIAL INDIVIDUAL SHIAI COMPETITION ENTRY FORM

**Must be completed and postmarked before July 29, 2018 to avoid late fee!**

Make all checks payable to, **Taishi Judo Club**. A \$40 fee will be charged for any returned checks.

**Mail to: 2018 CJI State Judo Championships, 17801 Osage Ave., Torrance, CA 90504**

USJF Sanction No.: 18-08-03

<b>ONE CHOICE ONLY</b>					
<b>JUNIORS (Choose either Novice or Jr. Championships)</b>					
<input type="checkbox"/> <b>Jr. Novice (ONLY White or White/Yellow, Yellow or Yellow/Orange Belts)</b>					
<input type="checkbox"/> <b>Jr. Championships</b>					
<b>ONLY FOR INDIVIDUALS COMPETING IN CHAMPIONSHIPS</b> Circle Division and Category:					
Bantam Jr. 2013		Bantam 1 2012		Bantam 2 2011	
Bantam 3 2010	Intermediate 1 2008 - 2009	Intermediate 2 2006- 2007	Juvenile A 2004 - 2005	Cadet 2001 - 2003	IJF Junior 1998 - 2003
Enter approximate Weight in Kilos: _____			Gender (Circle One)    Male    Female		

<b>SENIORS</b>			
Mark The Appropriate Division			
<input type="checkbox"/> Sr. Novice	<input type="checkbox"/> Brown Belt	<input type="checkbox"/> Black Belt	<input type="checkbox"/> Masters
Enter approximate Weight in Kilos: _____		Gender (Circle One)    Male    Female	

Please Print Clearly

Contestants First Name:	Last Name	
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	
Street Address:	City:	
<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	
State:    Zip:    Country:	Telephone:	
<input style="width: 20%;" type="text"/> <input style="width: 20%;" type="text"/> <input style="width: 20%;" type="text"/>	<input style="width: 100%;" type="text"/>	
Date of Birth: (MM/DD/YYYY)	Judo Rank:	
<input style="width: 30%;" type="text"/>	<input style="width: 100%;" type="text"/>	
Email Address:		
<input style="width: 100%;" type="text"/>		
National Organization	Membership Number:	Expiration Date: (MM/DD/YYYY):
<input style="width: 20%;" type="text"/>	<input style="width: 30%;" type="text"/>	<input style="width: 20%;" type="text"/>
Parents/Legal Guardian First Name:	Parent/Legal Guardian Last Name:	
<input style="width: 50%;" type="text"/>	<input style="width: 50%;" type="text"/>	
Club Name:	Name of Judo Instructor/Coach:	
<input style="width: 50%;" type="text"/>	<input style="width: 50%;" type="text"/>	

### ASSISTANCE/ACCOMMODATION NEEDED

If assistance/accommodation is needed (check off the appropriate box)

Vision Loss/Blindness                          Hearing Loss/Deafness   

Type of assistance/accommodation requested or name of person assisting \_\_\_\_\_

# CERTIFICATE REGARDING CONTESTANT'S ABILITY

I, \_\_\_\_\_ a Judo Instructor, who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo Federation, Inc., United States Judo Association, or United States Judo, Inc., hereby certify that (Contestant) \_\_\_\_\_ is of sufficient aptitude and skill in Judo to compete in these CJI State Judo Championships.

\_\_\_\_\_  
**Judo Instructor/Coach**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Date**

Judo instructor must also **submit a copy of their Black Belt Certificate** or copy of the player's Black Belt Certificate awarded by a United States national organization (USJF, USJI, or USJA) or a recognized international federation.

## CONSENT FOR COMPETITION BRACKET CHANGE

***Must be signed by Parent(s) or Legal Guardian(s) of any contestant under the age of 18***

We (I), the undersigned parent(s) or legal guardian(s) of (contestant) \_\_\_\_\_ have been informed and agree that the following method of competition for the 2018 CALIFORNIA JUDO INCORPORATED STATE JUDO CHAMPIONSHIPS will be in effect:

We (I), hereby express our consent and approval that (contestant: \_\_\_\_\_),

***(Please Check the Phrase That Applies)***

- May move up to the next higher weight division in the same age category if their original division has only one or two competitors.
- Being Cadet, may compete in the IJF Junior category in addition to, or instead of their own age category (please list the category\_\_\_\_\_).
- Being IJF, may compete in the Senior category in addition to, or instead of their own age category (please list the category\_\_\_\_\_).
- We (I), **DO NOT CONSENT** to a change in age/weight bracket for (contestant) under any circumstance.

\_\_\_\_\_  
**Parent or Legal Guardian**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Date**

## POWER OF ATTORNEY

***(Please check the phrase that applies)***

- I (we), the parent(s)/legal guardian(s) of (contestant) \_\_\_\_\_, will be attending these Championships.
- I (we), the parent(s)/legal guardian(s) of (contestant) \_\_\_\_\_, **WILL NOT** be attending these Championships, and have made, constitute, and appoint \_\_\_\_\_ my (our) true and lawful attorney for me (us) and in my (our) name, place, and stead to do any and every act and exercise any and every power that I (we) might or could do or exercise through any other person and that he/she shall deem proper or advisable, intending hereby to vest in him/her, irrevocable and full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with the Contestant participating in the 2018 California Judo Inc. State Judo Championships, registering for the events, receiving medical treatment and make any other decisions as I (we) might or could make or do if personally present.

\_\_\_\_\_  
**Parent or Legal Guardian**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Witness**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
**Date**





# COACH BADGE APPLICATION

**Must be completed and postmarked by July 29, 2018 to avoid late fees!**

Fees charged will be based on receipt of the application.

**ALL COACHES MUST HAVE CURRENT COACH CERTIFICATION (USA JUDO, USJF, USJA)**

Any club will be allowed one (1) coaches badge for **each pre-registered club contestant** at no charge; not to exceed 4 coaches. Additional coach badges after 4 will be issued for a fee of \$20.00 each if post marked by July 29, 2018

- Only authorized coaches with coach badges will be given access to the contest area.
- All coaches must present a current USJF, USJI or USJA card at registration to pick up their coach badges. Foreign coaches must have proof of membership with their national federation or purchase a USJF Membership along with proof of coaching certificate.
- Each Coach must complete the Coach’s Pledge of ethical conduct form on the following page.

Please send your application and documents (Coach Certification and Membership card) to:

2018 CJI State Championships Coach  
 17801 Osage Ave.  
 Torrance, CA 90504

**A \$40 fee will be charged for any returned checks. Make all checks payable to “Taishi Judo Club”.**

	Name of Dojo: _____	
	Number of Club Contestants: _____	
Free	Coach Name: _____ [ ] USJF, [ ] USJA, [ ] USA Judo #:	
Free	Coach Name: _____ [ ] USJF, [ ] USJA, [ ] USA Judo #:	
Free	Coach Name: _____ [ ] USJF, [ ] USJA, [ ] USA Judo #:	
Free	Coach Name: _____ [ ] USJF, [ ] USJA, [ ] USA Judo #:	
<b>Fees: Postmarked</b>	<b>Pre-registration Before/on July 29, 2018</b>	<b>Walk-up August 17, 2018</b>
<b>Club Coach Badge:</b>	1 at no charge for each one (1) pre-registered club contestants (not to exceed 4 coaches). <ul style="list-style-type: none"> <li>• All coaches must be credential. Additional coach badges will be issued for a fee of \$20.00 each.</li> </ul>	\$30.00 Late Fee for Walk-up Coach (valid coach certification required and USA JUDO, USJF, or USJA membership card )

# Coach's Pledge of Ethical Conduct

I, \_\_\_\_\_, acting as a coach in these championships  
(Print your name)

understand that I have a responsibility to conduct myself in an ethical manner. I will treat all officials, fellow coaches, spectators, and participating athletes in a respectful manner. As a coach it is my duty to show by example the foundation of judo philosophy – mutual welfare and benefit. It is by my example that these young boys and girls, men and women will be influenced to behave in an honorable and respectful manner. As a coach:

- I will not participate in or tolerate disrespectful behavior towards referees or other tournament officials.
- Even though I may disagree with a referee's ruling I will respectfully submit my complaint to the head referee for the mat involved. I will gracefully accept the final rulings of the referees. Thus, teaching my athletes by example respect for the sport of judo.
- I will require all of my athletes to act in respectful manner and maintain the highest standards of judo conduct.
- I will coach my athletes to compete to the best of their ability within the rules of sport judo.
- I will do my best to be a positive influence on my athletes. Showing them by example and word that good sportsmanship and the development of character are the most important benefits of judo.

I understand that as a coach at these 2018 CJI California State Judo Championships, I am expected to adhere to the above ethical standards. Further, failure to adhere to the above standards may result in my removal from the tournament premises.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## **REFEREE and COACH'S REGISTRATION AND MEETING**

**Coaches:** Coaches check-in will be on Friday, August 17, 2018 7:00 pm to 9:30 pm at Norwalk Judo Dojo and Saturday, August 18, 2018 8:15 am – 8:40 am at the venue. NO COACHES BANDS WILL BE GIVEN AFTER THE START OF COMPETITION ON SATURDAY AND NO COACHES BANDS WILL BE GIVEN ON SUNDAY.

**Referee Meeting:** Saturday, August 18, 2018 at 7:30 am and Sunday August 19 at 8:45 am.

A list of completed pre-registrants will be sent to all satellite weigh-in centers (TBA) and emails will be sent to you personally if your registration forms are incomplete.

# CHECK LIST

*Please place a check mark by all that you have submitted.*

*Please note that numbers 1-9 are mandatory items.*

## **Mandatory Forms**

1. [ ] **Official Entry Form** - one must be completed for each category entered.
2. [ ] **Copy of National Card** - current USJF, USJA or USJI card or proof of current membership of foreign National Federation and proof of medical insurance.
3. [ ] **Proof of Age** - copy of a government issued birth certificate or passport.  
**A driver's license, baptismal record, hospital certificate, school ID, and etc. is not proof of age!**
4. [ ] **Entry fee:** Check made out to **"Taishi Judo Club"**. "Personal check, money order, traveler's check, or cashier's check only (NO CASH please)
5. [ ] **Copy of Black Belt Certificate - or copy of instructor's Black Belt Certificate**  
(The name must be same instructor as signed on Certificate Regarding Contestant's Ability form).
6. [ ] **Warning, Waiver and Release of Liability and Agreement to Participate**  
Signed by Contestant and Parent(s) or Legal Guardian(s) of contestants under age 18.
7. [ ] **Consent for Competition Bracket Change**  
Signed by Parent(s)/Legal Guardian(s) of contestants under 18 years of age.
8. [ ] **Certificate Regarding Contestant's Ability** - signed by judo instructor.
9. [ ] **Power of Attorney**

**WARNING!**

**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, Inc., Cerritos College, and Taishi Judo**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Nanka Judo Yudanshakai, Inc., Cerritos College, and Taishi Judo**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date