

FIFTEENTH ANNUAL PROF. JAY ALOHA INVITATIONAL
 JUDO TOURNAMENT
 SPONSORED BY
 ALAMEDA HIGH SCHOOL JUDO JUJITSU CLUB
 SMALL CIRCLE JUDO JUJITSU CLUB
 SUNDAY, MAY 20, 2018
 USJF SANCTION # 18-05-09

Tournament Site:

Alameda High School,
 2201 Encinal Avenue
 Alameda, California 94501

Tournament Director

David Quinonez
 (510) 337-7022 *5517
 (925) 895-6733 Mobile
 dqbijj@hotmail.com

Eligibility:

All female and male contestants who are current members of United States Judo, Inc., United States Judo Federation or United States Judo Association. All contestants must be familiar with the sport of judo and the rules in connection therewith and have sufficient ability to safely compete in this tournament. Contestants, their parents (in the case of minor contestants), and their instructors have responsibility of ensuring that the contestants meet this requirement.

USJF/USJI/USJA Membership proof:

Competitors must present current USJF or USJI or USJA membership card. Those without a valid current registration will be required to purchase one in order to participate in the tournament.

Registration:

Registration times and weigh-ins on the day of the tournament:

Junior division (12 yrs and under).....8:30 AM to 9:30AM
 Intermediate Division (13 – 16 yrs)..... 10:00 AM to 11:30 AM
 Senior Division (masters included) 10:00 AM to 11:30 AM

Officials Meeting.....9:45 AM

Tournament begins.....10:30 AM

A contestant is given only one chance on the scale during the official weigh-in. All contestants must compete at their true age and weight except where the contestant is uncontested; the tournament director reserves the right to adjust player pools in the best interest and safety of the contestants.

Entry Fees:

Entry fee: The non-refundable entry of \$35 must accompany the official entry form with the required documents (\$30 if more than one immediate family member is competing on the day of the tournament). Personal checks, cashier’s checks or money orders are acceptable. A \$25 fee will be charged for all returned checks. Make all checks payable to: **SCJJC**.

Divisions:

Divisions to be contested:

5-6yrs, 7-8yrs, 9-10yrs, 11-12yrs.....At least 3 divisions per junior age group
 13-14yrs, 15-16yrs..... At least 3 divisions per intermediate age group
 Senior White.....Light, Middle, and Heavy
 Senior Brown Belts, Black Belts:.....Light, Middle, and Heavy

Elimination:

Pool system of scoring will be used. Divisions will be categorized according to gender, Rank, Relative Weight, and Experience within age classes having at least three weight divisions. The Tournament Director reserves the right to place judoka in various age groups or weight groups for the safety of the competitors.
 Any changes to the pool must be made prior to the start of the pool in order to receive a refund for the tournament.

We will use the NEW 2018 IJF COMPETITION RULES

Note the changes on: Ippon/Wazari Score, Elimination of Yuko score, Osaekomi time, and accidental leg touch
Current IJF rules with the following modifications:

Pre 2003 IJF rules regarding injuries will be followed in Non Black belt divisions.

Bowing is required only at the center of the mat.

The CARE system will not be used.

- No Shime-waza (chokes)Jr. Div (under 13 years)
- No Double drop-knee Seoinage.....Jr. Div (under 13 years)
- No Kanetsu waza (joint lock techniques)below Shodan
- No Kawazu Gake (leg entwining)all divisions
- No Kani basami (flying scissors)all divisions

The mat size will be a minimum of 6 by 6 meters with 4 meter safety areas between mats and 3 meter outer safety areas.

Match time:

- Jr. Division.....2 1/2 minutes
- Intermediate Division.....3 minutes
- Senior division.....3 minutes
- Black belt Division.....4 minutes

Golden Score will be used to determine a winner.

Place winners will be determined within their pools by number of wins, then most points, then head to head. Awards will be given at the conclusion of each pool to the 1st, 2nd, and 3rd place winners of each pool/division. Winners must be in complete regulation judo uniforms to accept awards.

In case of injuries, the presiding EMT's decision will be final as to whether as contestant may or may not continue in competition.

Misconduct of misbehavior at the Tournament site may be grounds for expulsion from the tournament competition and damages are the responsibility of the sensei of student.

There will be only one coach per contestant during each match. A chair will be provided.

Please wear slippers/zori/shoes when walking off the mat area.

Refreshments/concession will be available for purchase at the tournament venue.

No food or drinks in the gymnasium, water however, is permitted.

Directions:

From South of Oakland: Go North on I-880 to High Street Exit. Follow frontage road and turn Left onto High Street. Proceed across bridge to first light. Turn diagonally to the right on to Gibbons. Proceed to Central Ave and turn right. Proceed to Oak Street and turn left. Park in the parking lot on your right.

From North of Oakland: Go South on I-880 to 23rd Avenue Alameda Exit.
Follow 4 blocks, winding left then turn right to cross the Park Street Bridge. Proceed several blocks to Central Avenue, then turn right. At the next block, Oak Street, turn left and park in the parking lot on your right.

SEX

AGE

WEIGHT

RANK

TIME IN JUDO

CASH: _____ PAID CHECK: _____ Made out to: SCJJC INTIAL: _____

OFFICIAL ENTRY FORM Sanction # 18-05-09

Fifteenth Annual Prof. Jay Aloha Invitational Tournament

Sunday May 20, 2018 Alameda High School Main Gymnasium

2201 Encinal Avenue Alameda, CA 94501

(Please Print) Last name

First name

Street Address

City:

State:

Zip Code:

Telephone Number:

Emergency Contact:

Birth Date: MM/DD/YY

Age

M F
Circle one

USJF / USJI / USJA #
Circle one

Expiration Date: MM/ DD/ YY

Rank

Kyu or Dan

Time in Judo

If assistance/accommodation is needed (check the appropriate accommodation)

Vision Loss/Blindness

Hearing Loss/ Deafness.....

Type of accommodation and name of person assisting: _____

CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, _____, A Judo Instructor, who has been awarded the Judo rank of Shodan or higher, recognized by the United States Judo Inc., Unites States Judo Federation or United States Association hereby certify that, _____, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in this tournament

Signature of Judo Instructor indicated above

His/Her Rank obtained by (Organization)

Date form signed

WARNING!
WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., Alameda High School, Alameda Unified School District, and Small Circle Judo Jujitsu Club**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.
2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.
5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., Central Coast Judo Yudanshakai, Inc., Alameda High School, Alameda Unified School District, and Small Circle Judo Jujitsu Club**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date