

# 2016 Haruo Imamura College Cup

**HOST:** Fresno Judo Club

**DATE:** October 23, 2016

**TOURNAMENT START TIME:** 1:00PM

**LOCATION:** Washington Union High School  
6041 S. Elm  
Fresno/Easton, CA 93706

**SANCTION:** 16-10-04

**ELIGIBILITY:** Must be enrolled in a college/university. All individuals with current USJF, USA Judo, or USJA registration card (Must present valid card at time of registration). If a contestant is unable to present their valid registration card, he or she will be required to purchase a membership of one of the three organizations at the tournament site. Responsibility for reimbursement of membership fees for those who have previously registered remains that of the individual.

**ENTRY FEE:** **\$30.00** per contestant. Walk up registration (\$25.00 with 10 or more entries from the same club).  
**\$25.00** per contestant. Pre-registration Postmarked on or before October 14, 2016  
**\$20.00** per contestant. Pre-registration Postmarked on or before October 14, 2016  
with 10 or more entries from the same club.  
\*Make checks payable to: Fresno Judo Club

**REGISTRATION:** Pre-registration will be available from October 3rd through October 14th. (Walk up registration and weigh ins for all contestants (men & woman) will be from 10:00AM-12:00PM.

Mail applications to: Richard Imamura  
602 W. Princeton  
Fresno, CA 93705

**WEIGH INS:** Satellite weigh ins will be available Monday through Thursday October 17th-20th at several locations. Please call Randy Imamura 559-977-2447 for list of locations. Weigh ins on the tournament day for all contestants (men & woman) will be from 10:00AM-12:00PM.

**OFFICIALS MEETING:** 12:30PM

**FORMAT:** Modified double elimination with 5 or more competitors. True double elimination for 4 or less competitors. Tournament director may adjust weight categories, divisions and brackets if necessary.

**RULES:** Modified IJF rules. Advanced division competitors will be required to bring their own white and blue gi's. Novice division competitors will be required to bring a white judo gi. We will not enforce the 2015 judo gi rule. No Kansetsu waza allowed for anyone under the rank of sankyu. Shime waza will be allowed in all divisions. Contest areas will be 6m x 6m with a 4 m safety area. Out of bounds area that is on the outside and not adjoined to the contest area will be 3m.

\*The CARE system will not be used

**MATCH TIMES:** Men - 4 minutes  
Woman - 3 minutes

**DIVISIONS:** Advance Division (Sankyu and higher)  
Males 60kg, 66kg, 73 kg, 81kg, 90kg, 100kg, +100kg

Novice Division  
Males 60kg, 66kg, 73 kg, 81kg, 90kg, 100kg, +100kg

Advance Division (Sankyu and higher)  
Females 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

Novice Division  
Females 48kg, 52kg, 57kg, 63kg, 70kg, 78kg, +78kg

**AWARDS:** Each division will be awarded medals to individuals placing first, second and third.

There will be a team trophy awarded to the top 3 teams based on points accumulated by individual competitions. Separate team awards will be given for Men and Women

Points will be awarded as follows:

\*1st Place 5 points

\*2nd Place 3 points

\*3rd Place 1 point

**TOURNAMENT DIRECTORS:** Randy Imamura 559-977-2447 [rimamura@sbcglobal.net](mailto:rimamura@sbcglobal.net)  
Richard Imamura 559-273-3693 [rimamura13@yahoo.com](mailto:rimamura13@yahoo.com)

Sunday, October 23, 2016  
Washington Union High School  
Fresno / Easton, California 93706  
USJF #16-10-04  
**OFFICIAL ENTRY FORM**  
(Please type or print)

This form must be approved and stamped by **REGISTRATION** before going to weigh-ins.

|  |       |   |  |
|--|-------|---|--|
| <b>NAME:</b> _____   |       |   |  |
| Last   | First | MI  |  |
| <b>ADDRESS:</b> _____  |       |   |  |
| Number & Street  | City  | State   | Zip                                    |
| <b>JUDO RANK</b> (Belt Color): _____ Kyu: _____ Dan: _____   |       |   |  |
| <b>NUMBER OF MONTHS/ YEARS IN JUDO:</b> _____  |       | <b>Male</b> <input type="checkbox"/>          | <b>Female</b> <input type="checkbox"/> |
| <b>DIVISION:</b> (Check One) <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior |       | <b>DATE OF BIRTH:</b> _____ <b>AGE:</b> _____ |  |
| <b>USJF#</b> _____ <b>USJI#</b> _____ <b>USJA#</b> _____ <b>EXP. DATE:</b> _____   |       |   |  |
| <b>EMERGENCY CONTACT:</b> _____  |       |   |  |
| <b>ADDRESS:</b> _____  |       |   |  |
| <b>TELEPHONE#:</b> _____   |       |   |  |
| <b>CLUB/DOJO NAME:</b> _____   |       |   |  |
| <b>SENSEI/COACH:</b> _____   |       |   |  |

**Disability or Special Assistance**

If assistance/accommodation is needed (check off appropriate item):

Vision Loss/Blindness     Hearing Loss/Deafness     Other: Specify \_\_\_\_\_

Please specify the type of assistance/accommodation requested or name of person assisting:

\_\_\_\_\_



The warning waiver and release of liability and agreement to participate, which appears as part of this official entry form, must be duly signed and turned in by all contestants prior to the start of competition.

### **LIABILITY RELEASE (For Contestants under 18 years of age)**

I authorize the following person(s) \_\_\_\_\_ to act in my behalf in any and all matters requiring parental consent for my child during the "2016 Haruo Imamura College Cup" or travel to and from it. I agree to accept all financial obligations incurred as a result of any medical assistance, hospitalization and related expenses provided to my child. If an act of vandalism causing damage to personal or real property associated or related in any way to this tournament occurs, those involved will be dismissed from competition. The participant or parent(s) of a minor involved agree to indemnify and pay for all such losses and damages.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Parent/Guardian Signature Date

### **CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS IN BLACK BELT DIVISIONS**

I, (name of instructor) \_\_\_\_\_, a Judo instructor who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Association hereby certify that

(name of contestant) \_\_\_\_\_ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the black belt division at the 2015 Fresno Judo Invitational Tournament.

\_\_\_\_\_  
Signature of Judo Instructor

\_\_\_\_\_  
Printed Name of Judo Instructor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Judo Rank

Organization Rank Obtained from: \_\_\_\_\_