

# 2016 FRESNO JUDO CLUB INVITATIONAL

You are cordially invited to participate in the 2016 Fresno Judo Club tournament sanctioned by the United States Judo Federation. Fresno Judo Club and the San Joaquin Valley Judo Association Yudanshakai look forward to your participation.

**DATE:** Sunday, October 23, 2016  
**START:** 10:00 AM

**LOCATION:**  
Washington Union High School  
6041 S Elm  
Fresno / Easton, California 93706

**SANCTION:** USJF#16-10-03  
**ELIGIBILITY:** All individuals with current USJF, USJI, or USJA registration card (Must present valid card at time of registration). If a contestant is unable to present their valid registration card, he or she will be required to purchase a membership of one of the three organizations at the tournament site. Responsibility for reimbursement of membership fees for those who have previously registered remains that of the individual.

**ENTRY FEE:** \$30.00 for all contestants. Make checks payable to: **Fresno Judo Club**

**REGISTRATION & WEIGH-IN:** **Junior and Intermediate Divisions** (5 to 16 years of age) 8:00 AM to 9:00 AM  
**Senior Men and Women** (17 & over) 9:00 AM to 10:00 AM  
Satellite weigh in contact **Larry Tsutsui** (559) 284-5481 or drtsutsui@msn.com  
**Tournament Begins at 10:00 AM**

**OFFICIALS MEETING:** 9:30 AM

**FORMAT:** Pool system in various age and weight categories to be determined by the Tournament Director to optimize competition and safety. All matches "Stop Time" clock stops on matte.

**MATCH TIME:** **3 MINUTES JUNIORS, INTERMEDIATES, SENIORS AND MASTERS**  
**4 MINUTES BLACK BELTS**

**CONTEST RULES:** Current IJF Contest Rules Modified as follows:

1. No *Double Knee Drop Seoinage* will be allowed for contestants 12 years old and under.
2. No *Shime Waza* (choking techniques) for 12 years old and under. If a 12 year old or younger contestant is pooled with 13 years old or older contestants, choking techniques will not be allowed for all contestants in that pool.
3. *Kansetsu Waza* (Joint lock techniques) will be allowed in the Black Belt division only.
4. *Waki Gatame* and *Juji Gatame* flying armlock will not be allowed from a standing position.
5. Pre 2003 IJF Medical rule except black belt divisions.
6. Golden Score will be used if there is a tie.
7. The CARE System will not be used.
8. Contest areas will be 6m x 6m with a 4 m safety area. Out of bounds area that is on the outside and not adjoined to the contest area will be 3m.

**SCORING SYSTEM:** Places will be determined according to the following criteria, in this order:

1. Most points;
2. If the number of points are tied, then most wins;
3. If two contestants are tied in wins and points- then revert to result of head to head match; whoever won the match between them will be given the higher place or if the two contestants have not competed, they will be given the option to compete, if the sizes are not that different. If this situation arises and there is a question about this, consult with the Tournament Director;
4. In all other cases not covered by these rules, consult with the Tournament Director.

**POINT SYSTEM:** **IPPON- 10 PTS., WAZA ARI- 7 PTS., YUKO- 5 PTS., and DECISION- 1 PT.**

**AWARDS:** Each pool will be awarded first, second and third places.

**For Further Information or Clarification Contact:** Tournament Directors: Randy Imamura (559) 977-2447  
Larry Tsutsui (559) 284-5481

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## COMPETITION DIVISIONS

Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation.

### **Boy's Divisions Advanced (Orange/Green/Blue/Purple/Brown)**

Anyone over 20 pounds of his age group will go to the next age and weight, up to 14 yrs.

5-6	LW	MW	HW
7-8	LW	MW	HW
9-10	LW	MW	HW
11-12	LW	MW	HW
13-14	LW	MW	HW
15-16	LW	MW	HW

### **Girls Divisions Advanced (Orange/Green/Blue/Purple/Brown)**

5-6	LW	MW	HW
7-8	LW	MW	HW
9-10	LW	MW	HW
11-12	LW	MW	HW
13-16	LW	MW	HW

### **Boys & Girls Divisions Novice (White/Yellow)**

5-6	LW	MW	HW
7-8	LW	MW	HW
9-10	LW	MW	HW
11-12	LW	MW	HW
13-16	LW	MW	HW

### **Men's & Women's Senior Novice Divisions (under Sankyu)**

	LW	MW	HW
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### **Senior Brown & Black Belt Divisions**

(All non-black belts **MUST** complete a non-black belt waiver)

Men	LW	MW	HW
Women	LW	MW	HW

**DIVISIONS MAY BE COMBINED AT THE DISCRETION OF  
THE TOURNAMENT COMMITTEE**

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Sunday, October 23, 2016  
Washington Union High School  
Fresno / Easton, California 93706  
USJF Sanction #16-10-03  
**OFFICIAL ENTRY FORM**  
(Please type or print)

This form must be approved and stamped by **REGISTRATION** before going to weigh-ins.

<b>NAME:</b> _____			
Last	First	MI	
<b>ADDRESS:</b> _____			
Number & Street	City	State	Zip
<b>JUDO RANK</b> (Belt Color): _____ <b>Kyu:</b> _____ <b>Dan:</b> _____			
<b>NUMBER OF MONTHS/ YEARS IN JUDO:</b> _____			<b>Male</b> <input type="checkbox"/> <b>Female</b> <input type="checkbox"/>
<b>DIVISION:</b> (Check One) <input type="checkbox"/> Junior <input type="checkbox"/> Intermediate <input type="checkbox"/> Senior		<b>DATE OF BIRTH:</b> _____ <b>AGE:</b> _____	
<b>USJF#</b> _____ <b>USJI#</b> _____ <b>USJA#</b> _____		<b>EXP.</b>	
<b>DATE:</b> _____			
<b>EMERGENCY CONTACT:</b> _____			
<b>ADDRESS:</b> _____			
<b>TELEPHONE#</b> _____			
<b>CLUB/DOJO NAME:</b> _____			
<b>SENSEI/COACH:</b> _____			

**Disability or Special Assistance**

If assistance/accommodation is needed (check off appropriate item):

Vision Loss/Blindness     Hearing Loss/Deafness     Other: Specify \_\_\_\_\_

Please specify the type of assistance/accommodation requested or name of person assisting:

\_\_\_\_\_

Male     Female     **AGE:**    **WEIGHT:**    **Rank: 0W 1Y 2O 3G 4B 5P 6Br 7Bl**

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., San Joaquin Judo Yudanshakai, Inc., Fresno Judo Club, Washington School District, and the Washington Union High School**, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the **United States Judo Federation, Inc., USA Judo/United States Judo, Inc., United States Judo Association, Inc., San Joaquin Judo Yudanshakai, Inc., Fresno Judo Club, Washington School District, and the Washington Union High School**, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant \_\_\_\_\_ Participant's Signature \_\_\_\_\_ Date \_\_\_\_\_

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian \_\_\_\_\_ Parent/Legal Guardian's Signature \_\_\_\_\_ Date \_\_\_\_\_

The warning waiver and release of liability and agreement to participate, which appears as part of this official entry form, must be duly signed and turned in by all contestants prior to the start of competition.

### **LIABILITY RELEASE (For Contestants under 18 years of age)**

I authorize the following person(s) \_\_\_\_\_ to act in my behalf in any and all matters requiring parental consent for my child during the "2016 Fresno Judo Invitational" or travel to and from it. I agree to accept all financial obligations incurred as a result of any medical assistance, hospitalization and related expenses provided to my child. If an act of vandalism causing damage to personal or real property associated or related in any way to this tournament occurs, those involved will be dismissed from competition. The participant or parent(s) of a minor involved agree to indemnify and pay for all such losses and damages.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Parent/Guardian Signature Date

### **CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS IN BLACK BELT DIVISIONS**

I, (name of instructor) \_\_\_\_\_, a Judo instructor who has been awarded the Judo rank of Shodan or higher, under the auspices of the United States Judo, Inc., the United States Judo Federation, or the United States Judo Association hereby certify that

(name of contestant) \_\_\_\_\_ although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the black belt division at the 2016 Fresno Judo Invitational Tournament.

\_\_\_\_\_  
Signature of Judo Instructor

\_\_\_\_\_  
Printed Name of Judo Instructor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Judo Rank

Organization Rank Obtained from: \_\_\_\_\_